

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*U.S. Application of:* )  
 Applicant(s): Takahiro Sasaki )  
 Serial No.: 10/664,729 ) *I hereby certify that this paper is being deposited with the  
 United States Postal Service as FIRST-CLASS mail in an  
 envelope addressed to: Mail Stop AMENDMENT,  
 Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
 22313-1450, on this date.*  
 Conf. No.: 5616 )  
 Filed: September 18, 2003 ) *September 23, 2004*  
 For: LIQUID CRYSTAL DISPLAY ) *Date*  
 DEVICE AND LIQUID CRYSTAL )  
 ORIENTATION METHOD )  
 Art Unit: 2871 )  
 Examiner: Duong, Thoi V. )

  
*Attorney for Applicant(s)  
 Registration No. 47,954*

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

## Extension fee for response within first month:

( ) By a small entity (\$1.9(f)).....	\$ 55.00
( ) By other than a small entity .....	\$ 110.00

## Extension fee for response within second month:

( ) By a small entity (\$1.9(f)).....	\$ 210.00
(X) By other than a small entity .....	\$ 420.00

## Extension fee for response within third month:

( ) By a small entity (\$1.9(f)).....	\$ 475.00
( ) By other than a small entity .....	\$ 950.00

## Extension fee for response within fourth month:

( ) By a small entity (\$1.9(f)).....	\$ 740.00
( ) By other than a small entity .....	\$1,480.00

## Extension fee for response within fifth month:

( ) By a small entity (\$1.9(f)).....	\$1,005.00
( ) By other than a small entity .....	\$2,010.00

**(X) A check in the amount of \$420.00 is enclosed.**

**(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this petition, or credit any overpayment, to Deposit Account No. 07-2069. Should no proper amount be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.**

**Customer No. 24978**

September 23, 2004

300 South Wacker Drive

Suite 2500

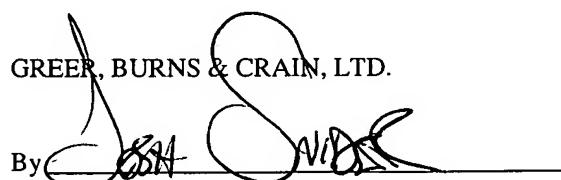
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*GREER, BURNS & CRAIN, LTD.*

*By*   
 Josh C. Snider, Reg. No. 47,954

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